IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re:

Chapter 11

Chapter 11

Case No. 23-10831 (MFW)

Debtors.

Debtors.

AMENDED* NOTICE OF

APPOINTMENT OF COMMITTEE OF

UNSECURED CREDITORS

Pursuant to Section 1102(a)(1) of the Bankruptcy Code, I hereby appoint the following persons to the Committee of Unsecured Creditors in connection with the above captioned case:

- 1. **Barry L. Leonard & Co. Inc.**, Attn: Kim Parsons, 920 Brenner Street, Winston-Salem, NC 27101 Phone: (336) 971-9758, E-mail: kim@trans-machine.com
- 3. **Superior Cam Inc.**, Attn: John M. Basso, 31240 Stephenson Highway, Madison Heights, MI 48071, Phone: (248) 703-0357, Fax: (248) 588-1104, E-mail: jmbasso@diversifiedtoolinggroup.com
- 4. **SA Automotive Ltd.**, Attn: Katherine Diederich, 1307 Highview Drive, Webberville, MI 48892, Phone: (920) 889-2133, E-mail: katherine.diederich@aesseinvltd.com

ANDREW R. VARA UNITED STATES TRUSTEE, REGIONS 3 & 9

/s/ Benjamin Hackman for JOSEPH J. MCMAHON, JR. ASSISTANT UNITED STATES TRUSTEE benjamin.a.hackman@usdoj.gov

DATED: July 11, 2023

Attorney assigned to this Case: Benjamin Hackman, Phone: (302) 573-6491, Fax: (302) 573-6497 Debtors' Proposed Counsel: Amanda Steele, Phone: (302) 651-7700, Fax: (302) 651-7701

^{*} Amended to update the contact person for Barry L. Leonard & Co. Inc.